AGENDA COUNCIL MEETING

ALBERTA COLLEGE OF PHARMACISTS

Thursday April 27 - Friday April 28, 2017 Westin Hotel, Calgary, Alberta

4	T 4		4 •
Ι.	Intro	Mm	rtion

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Invocation
- 1.4 Adoption of the Agenda
 - 1.4.1 Consent Agenda
 - 1.4.2 Additions to the Agenda
 - 1.4.2.1 Update from Webinar and Regional Meetings
- 1.5 Minutes from Previous Meetings
 - 1.5.1 Minutes March 2-3, 2017
- 1.6 Disposition of Directives

Governance

- 2.1 ENDS and Executive Limitation Amendments
 - 2.1.1 Policy E (Mega-End) 2016 Annual Report
- 2.2 Compliance Monitoring and Reports
 - **2.2.1** Executive Limitations Compliance Reports
 - 2.2.1.1 EL-4 Financial Condition External Review (Closed Meeting)
 - **2.2.2** Governance Policies Compliance Reports
 - 2.2.2.1 GP-1 Global Governance Process
 - 2.2.2.2 GP-10 Council Linkage with Other Organizations
 - 2.2.2.3 GP-11 Council Planning Cycle and Agenda Control
 - 2.2.2.4 GP-12 Handling of Operational Complaints
- 2.3 Nominating Committee Report Election of Officers
- 2.4 Ownership Linkage
 - 2.4.1 Engagement with Albertans since Last Meeting

Legislated Responsibilities

- 3.1 Pharmacy Human Resources
- 3.2 Alberta's Electronic Health Record

- 3.3 DRAFT Compounding and Repackaging Agreement for Services Delivered Outside of Alberta
- 3.4 DRAFT Policy Satellite for Compounding and Repackaging
- 3.5 Marijuana for Medical Use
- 3.6 Opiate Reduction
- 3.7 Committee Appointments
 - 3.7.1 Competence Committee
 - 3.7.2 Hearing Tribunal Pool
- 3.8 Honourary Life Memberships
- 4. Miscellaneous Business for Council's Consideration
- 4.1 Report from CCCEP
- 4.2 Report from PEBC
- 5. Evaluation of Meeting
- **5.1** Evaluation of Council Member Performance
- 5.2 Self-Evaluation of Council Performance at this Meeting
- 5.3 Summary of Results for the March 2-3, 2017 Council Meeting
- 6. Adjournment
- **6.1** Forthcoming Events and Council Meeting Dates
 - **6.1.1** June 21, 2017 Council Meeting
 - 6.1.2 June 21, 2017 Celebration of Leadership and Installation of President
 - **6.1.3** June 21-23, 2017 Leadership Forum
 - 6.1.4 October 4-6, 2017 Council Meeting and Board Development
- 6.2 Adjournment